

**St. Paul Ev. Lutheran Church  
15<sup>th</sup> Sunday after Trinity  
October 2, 2022**

**Pastor:** David Reim - 549-5250

**Organist:** Julie Reim

**Ushers:** Willy and Roman

**Read Before the Service:** Psalm 86 Hymnal pg. 140

**Opening Prayer**

O Lord, our gracious Father, You have invited us to come into Your presence to worship before You. O Lord, open our minds and hearts by Your Holy Spirit that we may give You our undivided attention to hear Your word and praise Your holy name. Lord, we confess that we are unworthy to come into Your presence because of our sins, yet You have invited us by Your grace to come and be washed clean in the blood of Your Son, Jesus Christ. Clothed in His righteousness alone we can enter Your presence and sing Your praise. Filled with Your love may we live as your true children all our days until we stand before You face to face in paradise. Hear us for Jesus' sake. Amen.

**Invocation:**

P: In the name of the Father, and of the Son, and of the Holy Spirit.



**Opening Hymn: ELH 5** Lord Jesus, Though But Two or Three (mel.511)  
1 Lord Jesus, though but two or three In Your dear name assembled be,  
You will among them show Your face And bless them with Your saving grace.

2 In Your dear name again we meet And worship humbly at your feet;  
You will Your gracious Word fulfill And cheer us with Your presence still.

3 Jesus, from whom all blessings flow, Your peace and comfort now bestow;  
Abide with us till life is o'er And keep us Yours forevermore.

**THE DAY OF ATONEMENT!**

**Numbers 29:7-8** “*On the tenth day of this seventh month you shall have a holy convocation. You shall afflict your souls; you shall not do any work. You shall*

*present a burnt offering to the Lord as a sweet aroma: one young bull, one ram, and seven lambs in their first year. Be sure they are without blemish.”*

**Confession of Sins:**

P: God says this is a day where “You shall afflict your souls.” It was a day of fasting in heartfelt contrition and repentance; a day of genuine sorrow over sins. This past week you were all encouraged to examine your own lives according to the 10 commandments using the insert in last weeks bulletin. When we do so honestly, we come to the realization that we have not kept any of His commands the way God requires. Therefore let us come before God confessing our sins seeking His grace and cleansing for Jesus’ sake.

**C: O Most Merciful God, I plead for your grace and forgiveness for I have sinned against everyone of your commandments.**

P: The first commandment requires that we Love you with our whole heart, soul, mind and strength.

**C: I confess that I have not loved you as I ought. I have given my heart to many other things. Every time I commit any sin I show that I do not love you above all.**

P: Lord, You command us to honor your name and keep it holy and precious in our hearts. We are to show all people the glory of your name in all our actions and words and never take it in vain.

**C: I must confess, however, that my words and actions do not always reflect your love and mercy. In fact many times I dishonor your name in the way I treat others or neglect to call upon You.**

P: Lord, you desire that we worship you. Yes, it is your command and should be our greatest desire.

**C: Yet, I must confess that I have sinned against you by choosing to do other things rather than worshiping you with my fellow believers, or by just going through the motions of worship while my mind is somewhere else and not praising you from my heart.**

P: Lord, the remaining seven commandments require just one thing from us, that we “Love our neighbor as ourself.” Each commandment teaches us what it means to love one another. We are to honor, protect, respect, defend everyone in their physical life, their possessions their name and reputation and their sexuality. We are to do so not only in our actions but also in our thoughts.

**C: O Lord, how I have failed you. I have not honored everyone in a position of authority over me. I have not shown love and support to everyone who is in need. I have had thoughts and feelings of lust, envy, selfishness, you name it. I have spoken harsh and unkind words that have hurt others feelings and have damaged their name and reputation. Lord, even where I have controlled my outward actions, my heart has had sinful thoughts and desires.**

P: It is because of all these sins and so many more that God established the day of Atonement of our sins. We read about it in

## Leviticus 16:1-19

16 Now the Lord spoke to Moses after the death of the two sons of Aaron, when they offered profane fire before the Lord, and died; 2 and the Lord said to Moses: “Tell Aaron your brother not to come at just any time into the Holy Place inside the veil, before the mercy seat which is on the ark, lest he die; for I will appear in the cloud above the mercy seat.

3 “Thus Aaron shall come into the Holy Place: with the blood of a young bull as a sin offering, and of a ram as a burnt offering. 4 He shall put the holy linen tunic and the linen trousers on his body; he shall be girded with a linen sash, and with the linen turban he shall be attired. These are holy garments. Therefore he shall wash his body in water, and put them on. 5 And he shall take from the congregation of the children of Israel two kids of the goats as a sin offering, and one ram as a burnt offering.

6 “Aaron shall offer the bull as a sin offering, which is for himself, and make atonement for himself and for his house. 7 He shall take the two goats and present them before the Lord at the door of the tabernacle of meeting. 8 Then Aaron shall cast lots for the two goats: one lot for the Lord and the other lot for the scapegoat. 9 And Aaron shall bring the goat on which the Lord’s lot fell, and offer it as a sin offering. 10 But the goat on which the lot fell to be the scapegoat shall be presented alive before the Lord, to make atonement upon it, and to let it go as the scapegoat into the wilderness.

11 “And Aaron shall bring the bull of the sin offering, which is for himself, and make atonement for himself and for his house, and shall kill the bull as the sin offering which is for himself. 12 Then he shall take a censer full of burning coals of fire from the altar before the Lord, with his hands full of sweet incense beaten fine, and bring it inside the veil. 13 And he shall put the incense on the fire before the Lord, that the cloud of incense may cover the mercy seat that is on the Testimony, lest he die. 14 He shall take some of the blood of the bull and sprinkle it with his finger on the mercy seat on the east side; and before the mercy seat he shall sprinkle some of the blood with his finger seven times.

15 “Then he shall kill the goat of the sin offering, which is for the people, bring its blood inside the veil, do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat. 16 So he shall make atonement for the Holy Place, because of the uncleanness of the children of Israel, and because of their transgressions, for all their sins; and so he shall do for the tabernacle of meeting which remains among them in the midst of their uncleanness. 17 There shall be no man in the tabernacle of meeting when he goes in to make atonement in the Holy Place, until he comes out, that he may make atonement for himself, for his household, and for all the assembly of Israel. 18 And he shall go out to the altar that is before the Lord, and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. 19 Then he shall sprinkle some of the blood on it with his finger seven times, cleanse it, and consecrate it from the uncleanness of the children of Israel.

P: Notice the High Priest could not enter into God’s presence in the Holy of Holies without the blood of sacrifice. Sin requires blood to be atoned for. Therefore we

come into God's presence with the blood of Jesus Christ His own Son. For He has promised that "The blood of Jesus Christ, His Son, cleanses us from all sin." (1 John 1:7)

C: "O God be merciful to me, the sinner." Forgive me I pray for Jesus' sake who gave His life for me on Calvary's cross. "Have mercy upon me, O God, according to Your loving-kindness; According to the multitude of Your tender mercies, blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I acknowledge my transgressions, and my sin is always before me." (Psalm 51:1-3)

P: After the Atonement is made with the blood sprinkled on the Mercy Seat, the Scapegoat is brought in.

## **Leviticus 16:20-22**

20 “And when he has made an end of atoning for the Holy Place, the tabernacle of meeting, and the altar, he shall bring the live goat. 21 Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send it away into the wilderness by the hand of a suitable man. 22 The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness.

P: What a beautiful picture of how Jesus Christ, who gave His own life as the sacrifice of atonement now takes our sins away from us, far away, never to condemn us. Just as God says in Psalm 103:12 "As far as the East is from the West, so far has He removed our transgressions from us." We now receive the comfort and joy that Jesus has removed our sins as far as the East is from the West.

## Absolution:

Pastor: As the East is from the West, so far has He removed our transgressions from us, Alleluia.

5

Cong: As the east is from the west so far has He re-moved

10

Our trans-gres-sions from us. Al - le - lu - ia Mer- cy

15

High as the sky reach-ing deep as the

16

sea. — As the east is from the west — so far has He re - moved

21

— Our trans - gres-sions from us.— Al - le - lu - ia

### **Thanksgiving and Praise:**

P: "Oh come, let us sing to the Lord!

**C: Let us shout joyfully to the Rock of our salvation.**" (Ps. 95:1)

P: Oh, sing to the Lord a new song! Sing to the Lord, all the earth.

**C: Sing to the Lord, bless His name; Proclaim the good news of His salvation from day to day."** (Psalm 96:1-2)

### **Response of Praise:**

### **Mel. 343**

Lift up the voice and strike the string,  
Let all glad sounds of music ring in God's high praises blended.  
Christ will be with me all the way,  
Today, tomorrow, every day, Till traveling days be ended.  
Sing out, Ring out Triumph glorious, O victorious, Chosen nation;  
Praise the God of your salvation.

Oh, joy to know that Thou, my Friend,  
Art Lord, Beginning without end, The First and Last, Eternal!  
And Thou at length—O glorious grace!—  
Wilt take me to that holy place, The home of joys supernal.  
Amen, Amen! Come and meet me! Quickly greet me!  
With deep yearning, Lord, I look for Thy returning.

### **Confession of Faith: The Apostles Creed**

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, His only son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **Hymn: ELH 403 God Loved the World So that He Gave**

1. God loved the world so that He gave His only Son the lost to save  
That all who would in Him believe Should everlasting life receive.

2. Christ Jesus is the Ground of faith, Who was made flesh and suffered death;  
All that confide in Him alone Are built on this chief Corner-stone.
3. God would not have the sinner die, His Son with saving grace is nigh,  
His Spirit in the Word doth teach How man the blessed goal may reach.
4. Be of good cheer, for God's own Son Forgives all sins which thou hast done;  
Thou'rt justified by Jesus' blood, Thy Baptism grants the highest good.
5. If thou be sick, if death draw near, This truth thy troubled heart can cheer:  
Christ Jesus saves my soul from death, That is the firmest ground of faith.
6. Glory to God the Father, Son, And Holy Spirit, Three in One!  
To Thee, O blessed Trinity, Be praise now and eternally!

**Sermon Text: Hebrews 9:7-14**

*“7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people’s sins committed in ignorance; 8 the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing. 9 It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience—10 concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation.*

*11 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. 12 Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. 13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, 14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?”*

Theme:

**How to Cleanse a GUILTY Conscience!**

**Hymn: ELH 414 Through Jesus’ Blood and Merit**

1. Through Jesus' blood and merit I am at peace with God;  
What, then, can daunt my spirit, However dark my road?  
My courage shall not fail me, For God is on my side;  
Though hell itself assail me, Its rage I may deride.

2. There's naught that me can sever From the great love of God;  
 No want, no pain, whatever, No famine, peril, flood.  
 Though thousand foes surround me, For slaughter mark Thy sheep,  
 They never shall confound me, The victory I shall reap.
3. Yea, neither life's temptation Nor death's so trying hour,  
 Nor angels of high station, Nor any other power,  
 Nor things that now are present, Nor things that are to come,  
 Nor height, however pleasant, Nor depths of deepest gloom.
4. Nor any creature ever Shall from the love of God  
 This wretched sinner sever; For in my Savior's blood  
 This love its fountain taketh; He hears my faithful prayer  
 And nevermore forsaketh His own dear child and heir.

### **Offerings for Christ's Church:**

**Sing** - while offering is brought forward Hymn 441 st. 1-2

We give Thee but Thine own, Whate'er the gift may be;  
 All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive  
 And gladly, as Thou blessest us, To Thee our first-fruits give!

### **Prayers of the Church:**

## **The Sacrament of the Altar**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them up to the Lord.**

P: Let us give thanks to the Lord, our God.

**C: It is good and right to do so.**

P: It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God. Especially do we praise You that You sent Your only Son into the flesh, to reconcile us to You through His own suffering and death which has taken away all our sin, clothing us with His righteousness and giving us eternal life. Therefore with angels and archangels, and with all the saints on earth, we praise your holy name and join their glorious song:

**HOLY, HOLY, HOLY** Sanctus

The musical notation consists of four staves of music in G major, common time. The melody is simple, primarily using quarter notes and eighth notes. The lyrics are integrated directly onto the music staff.

C: Ho-ly, ho-ly, ho-ly Lord, God of Sa-ba-oth, a-dored; Heav'n and  
earth with full ac-claim shout the glo-ry of Your name. Sing ho-  
san-na in the high-est, sing ho-san-na to the Lord; Tru-ly  
blest is He who comes in the name of the Lord!

**The Lord's Prayer:** Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Institution:**

Our Lord Jesus Christ, on the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

After the same manner also He took the cup after supper, and when He had given thanks, He gave it to them, saying, "Drink from it all of you; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as often as you drink it, in remembrance of Me."

L A M B   O F   G O D   *Agnus Dei*

C: Lamb of God, You take a-way the sin of the world; have mercy up-on us.

Lamb of God, You take a-way the sin of the world; have

mer - cy up - on us. Lamb of God, You

take a-way the sin of the world; grant us peace.

**Distribution:**

P: Take and eat. This is the body of our Lord and Savior, Jesus Christ, given into death for your sins.

Take and drink. This is the blood of our Lord and Savior, Jesus Christ, shed for you for the forgiveness of your sins.

T H A N K S G I V I N G

C: Thank the Lord; sing His praise; tell ev'-ry-one what

He has done. Let all who seek the Lord rejoice and

bear Christ's ho - ly name.      Thank the Lord; sing His praise;

tell ev - 'ry-one what He has done.      Send us with Your

prom - is - es, Lord; lead Your peo - ple forth in joy with

shouts of thanks - giv - ing.      Thank the Lord; sing His praise;

*Descant*

tell ev - 'ry-one what He has done. Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia.

P: Go in peace. Serve the Lord with gladness.

## THANKSGIVING



C: My heart has now be - come Your dwell - ing, O bless - ed,  
ho - ly Trin - i - ty. With an - gels I, Your prais - es  
tell - ing, Shall live in joy e - ter - nal - ly. Lord, may Your  
bod - y and Your blood Be for my soul the high - est good!

### Benediction:

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



C: A - men. A - men. A - men.

### Closing Hymn: ELH 64 Praise the Lord, Ye Heavens, Adore Him

1 Praise the Lord! ye heav'ns adore him; Praise him angels, in the height;  
Sun and moon, rejoice before him; Praise him, all ye stars of light.  
Praise the Lord! for he has spoken; Worlds his mighty voice obeyed;  
Laws which never shall be broken For their guidance he has made.

2 Praise the Lord! for he is glorious; Never shall his promise fail;  
God has made his saints victorious; Sin and death shall not prevail.  
Praise the God of our salvation! Hosts on high his pow'r proclaim;  
Heav'n, and earth, and all creation, Laud and magnify his name.



# **Scripture Treasure to Remember**

## **Romans 8:1**

*“There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.”*

### **ANNOUNCEMENTS**

**Today** - Sunday School and Bible Class at 11:15.

**Monday** - Instruction Class with Ralph and Raena at 11:00

**Tuesday** - Sunday School Teacher Meeting at 10:00

**Wednesday** - Skype Bible Study at 9:30

Bible Study with Karrie at 3:00

**Thursday** - Shut-in visits 1:00 - 4:00

**Next Sunday** - **Thanksgiving Worship Service** at 10:00.

NO Sunday School or Bible Class next Sunday

### **Thank you!**

Julie and I are still amazed at all the work that was done behind our backs in order to show your appreciation for our ministry of the past 25 years. It was truly a wonderful day and we thank you all. May the Lord grant us further years to serve Him together.

### **Bibles Available**

There are a number of Bibles that we received from Resurrection Congregation in Calgary which our congregation has no need for. They are available to anyone who would like them. Take them for yourself or give them to someone who could use them. There are also several Large Print Hymnals with selected hymns.

### **Dale Redlin 90th Birthday**

Julie's Father, pastor Dale Redlin, author of *God's Promise Kept* and *My Father's Business* is turning 90 on October 19th. Julie is throwing a card party for him and has a card to send from our congregation. Please take a moment to sign his card to wish him the Lord's blessings for another year.

### **CLC Call News**

**Pastor James Naumann** of Our Savior's Lutheran in Jamestown, ND, has returned the call to Ascension Lutheran in Tacoma, WA. **Pastor Rob Sauers** of Luther Memorial in Fond du Lac, WI, has returned the call to Redemption Lutheran in Lynnwood, WA.

**Pastor Timothy Daub** of Prince of Peace Lutheran in Hecla, SD, is still considering the call to be the third full-time foreign missionary.

**Pastor Nathanael Mayhew** of Grace Lutheran in Sleepy Eye and Faith Lutheran, New Ulm, MN, is still considering the call to Immanuel Lutheran in Winter Haven, FL.